



Opening Song

MIGHTY TO SAVE (HILLSONGS)

CHORUS:

Savior He can move the mountains
My God is mighty to save, He is mighty to save
Forever Author of salvation
He rose and conquered the grave, Jesus con-
quered the grave

1. Everyone needs compassion, Love that's never
failing
Let mercy fall on me
Everyone needs forgiveness, the kindness of a
Savior

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer,
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading

Acts 4:32-35

The community of believers was of one heart and
mind, and no one claimed that any of his posses-
sions was his own, but they had everything in

common. With great power the apostles bore wit-
ness to the resurrection of the Lord Jesus, and
great favor was accorded them all. There was no
needy person among them, for those who owned
property or houses would sell them, bring the pro-
ceeds of the sale, and put them at the feet of the
apostles, and they were distributed to each accord-
ing to need.

The Word of the Lord.....Thanks be to God.

Responsorial Psalm 118:2-4, 13-15, 22-24

R. (1) Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say,
"His mercy endures forever."

Let the house of Aaron say,
"His mercy endures forever."

Let those who fear the LORD say,
"His mercy endures forever."

R. Give thanks to the Lord for he is good, his love is everlasting.

I was hard pressed and was falling,
but the LORD helped me.

My strength and my courage is the LORD,
and he has been my savior.

The joyful shout of victory
in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

This is the day the LORD has made;
let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting.

Second Reading

1 Jn 5:1-6

Beloved: Everyone who believes that Jesus is
the Christ is begotten by God, and everyone
who loves the Father loves also the one begot-
ten by him. In this way we know that we love
the children of God when we love God and
obey his commandments. For the love of God
is this, that we keep his commandments. And

his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The Word of the Lord....Thanks be to God.

Alleluia

Jn 20:29

R. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe!

R. Alleluia, alleluia.

Gospel

Jn 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord."

But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he

said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Song

OPEN MY EYES (MANIBUSAN)

1. Open my eyes, Lord.
Help me to see your face.
Open my eyes Lord. Help me to see.
2. Open my ears, Lord.
Help me to hear your voice.
Open my ears, Lord. Help me to hear.
3. Open my heart, Lord.
Help me to love like you.
Open my heart, Lord. Help me to love.

Holy

Holy, Holy, Holy, Lord of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Our Father

Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

For the kingdom, the power, and the glory
are yours now and for ever.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us. Lamb of God, you take away
the sins of the world, have mercy on us. Lamb of
God you take away the sins of the world, grant us
peace.

Lord, I am not worthy that you should enter un-
der my roof, but only say the word and my soul

shall be healed.

Communion Songs

WE WALK BY FAITH (HAUGEN)

1. We walk by faith and not by sight
No gracious words we hear
Of Him who as none e'er spoke
Yet we believe Him near
2. We may not touch His hands and side
Or follow where He trod
Yet in His promise we rejoice
And cry "My Lord and God"
3. Help then, oh Lord, our unbelief
And our faith abound
To call on you when you are near
And seek where you are found
4. That when our life of faith is done
In realms of clearer light
We may behold you as you are
In full and endless sight
5. We walk and not by sight
No gracious words we hear
Of Him who spoke as none e'er spoke
Yet we believe Him near

CHRIST IS RISEN (MATT MAHER)

1. Let no one caught in sin remain
inside the lie of inward shame.
We fix our eyes upon the cross,
and run to him who showed great love
and bled for us,
freely you've bled for us.

CHORUS

Christ is risen from the dead,
trampling over death by death.
Come awake, come awake,
come and rise up from the grave.
Christ is risen from the dead;
we are one with him again.
Come awake, come awake,
come and rise up from the grave.

2. Beneath the weight of all our sin,
you bowed to none but heaven's will;
no scheme of hell, no scoffer's crown,
no burden great can hold you down.

Sunday of Divine Mercy

In strength you reign;
forever let your church proclaim:

Bridge

O death, where is your sting?
O hell, where is your victory?
O church, come stand in the light;
the glory of God has defeated the night, singing:
O death, where is your sting?
O hell, where is your victory?
O church, come stand in the light.
Our God is not dead;
he's alive, he's alive!

Recessional Song

FOREVER (TOMLIN)
Give thanks to the Lord Our God and King
His love endures forever
For He is good, He is above all things
His love endures forever
Sing praise, sing praise

With a mighty hand and outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise, sing praise (2X)

CHORUS

Forever God is faithful, Forever God is strong
Forever God is with us, Forever Forever

From the rising to the setting sun
His love endures forever
By the grace of God We will carry on
His love endures forever
Sing praise, sing praise (2X)

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April 11, 2021

PREVENT AND PROTECT STL

The Archdiocese of St. Louis has developed a Safe Environment Program called Prevent and Protect STL and IHM is required to be in compliance with this program. All volunteers of any kind and employees who minister or work with or near minors and/or vulnerable adults are required and asked to register in the new system. **If you have not yet registered, please do so ASAP.**

- 1) It is mandatory
- 2) It is free to you
- 3) IHM will pay for your background check

To register, please go to www.preventandprotectstl.org. Enter passcode **stlprotect** when prompted and complete all of the modules to be approved. Step by step instructions are located at the end of the bulletin.

Thank you so much for your cooperation. Please contact Karen Hall (safe.environment@ihm-stl.org) at the rectory for assistance.

Got Stuff...

...that needs a new home?



Some items we cannot accept include: heavy exercise equipment; old, analog television sets; large, bulky appliances and furniture; magazines or encyclopedias, and items that have been recalled or taken off the market due to revised safety standards such as children's car seats, cribs, strollers, etc. We would also appreciate if clothing could be separated from other items.

A letter recognizing your charitable donation for tax purposes is available upon request. Please bring a list of the items you are donating, plus their estimated value to facilitate this process.

THANKS FOR YOUR SUPPORT!

In 'hopeful' anticipation of being able to resume the IHM New-To-You "Rummage Sale" tradition this year, we are again going to be accepting your precious treasures!

Our first drop-off date

is

MONDAY, April 12

Time: 11 a.m. to 1 p.m.

and

5 to 7 p.m.

Continuing with our COVID precautions, movement of your precious treasures will be as follows:
1. Items should still be brought to the school building through the doors across from the rectory.
2. Donors are asked to wear masks during their drop-off.

3. One donor will be able to drop off items at a time. Please remain in your vehicle, and a volunteer will unload the items for you.
4. Subsequent donors are asked to wait in their vehicles until a rummage sale committee member can assist them.
5. Rummage sale committee members will be masked. They will be moving your precious treasures directly from your vehicle to the drop-off room.
6. If you have furniture or large items, special arrangements will need to be made to drop these off.

For more specific information about this drop-off date or procedures, call or text Chris Verplanck at 314-418-5353 or via e-mail at cmilverp@gmail.com or to volunteer, call Elizabeth Cassmeyer at 314-832-0541 or via e-mail at namflor@sbglobal.net



IMMACULATE HEART OF MARY — LIVE STREAM —

IMMACULATE HEART OF MARY LIVE STREAMING YOU SPOKE, WE LISTENED!

We are proud to now be Live Streaming our Sunday 10 a.m. Mass.

SCHEDULE

Weekly Live Streaming of 10 a.m. Sunday Mass

Starting Sunday, April 11

Special Holy Days & Other Events

Please consult bulletin and website for specific schedule

HOW TO WATCH

Go to **www.ihm-stl.org** and **CLICK ON** the **LIVE STREAM BUTTON** on main page

Live Stream will start right at 10 a.m. on Sundays

We look forward celebrating Mass with our parishioners at home.

Since this is a new technology for our church, please be patient if we experience any technical difficulties during our upcoming live streaming.

EARTH DAY REFLECTION

COSMIC WALK

Thursday, April 22nd 6pm with Masks

*Location: Our Lady of Sorrows Catholic Church 5020 Rodes Ave,
63109. Email RSVP to owlobserveU2@gmail.com*

**SOCIAL JUSTICE COMMITTEE INVITES YOU TO
PRAYERFULLY WALK THROUGH CREATION**

*Learn more about Laudato Si:
<https://www.archstl.org/laudato-si>*

I thought you should know – April 11, 2021

Happy Easter! As Catholics, we celebrate Easter for eight and fifty days. Not fifty-eight days but in double special way for the eight days in the Easter octave and also for the fifty days in the season of Easter. Below you'll find the homily I gave on Easter Sunday. As I mention there, it has been a blessing to me to see signs that the season of pandemic is starting to close—so let's stay safe, get vaccinated, and be careful till the pandemic is only a memory!

A mistake on my part generated a big problem with our livestream on Easter. My apologies to anyone who tried to tune in and found that it did not work. We'll be back livestreaming Sundays at 10 am, God willing. A special thank you to Greg, Annette, Karen, Debbie, Jim, Susan, Darlene, Ladonna, Al, Elizabeth, Roxanne, Joyce, and Matt and everyone else whose generous service made Easter beautiful!

As we prepare for more activity on our campus, it's important that Immaculate Heart of Mary Parish renews our Safe Environment Program, so we do our part in protecting our children and vulnerable adults. A wonderful parishioner, Karen Hall, has volunteered to serve as our Safe Environment / Child Safety Coordinator. I've really enjoyed working on this project with Karen because of her friendliness and diligence. She's taking on this big task to help me and all our leaders protect our vulnerable parishioners, pass our yearly audits, and spread the Gospel. So, please give Karen your full support if she contacts you because you're a member of one of our parish groups which is completing its Archdiocesan required training.

Finally, if you love helping out at our parish or if you have been thinking about helping out at our parish, I encourage you to get ahead of the game and participate in the Safe Environment Program training. Just by getting trained you help us care for others, renew the church, and prepare to serve those in need and welcome families to our campus. You can for more details about how sign up for the training at the end of this week's bulletin. God bless you!

In the last year my dad had the misfortune of reading the great first two books of the Kingkiller Chronicles. The Kingkiller Chronicles are a big fantasy trilogy by Patrick Rothfuss, something like the Lord of the Rings, less famous, to be sure, but with many ardent fans. It was my dad's misfortune to read the first two books of the series, because fans have been waiting for the third book to be released for **over ten years!** Now imagine the reaction of my dad and Patrick Rothfuss' other fans if the third book of the series was released after the pandemic was over, and they discovered that the author, in a "bold artistic choice" had the series main character appear nowhere its concluding story! Patrick Rothfuss would have to stay in quarantine, because mobs would be looking for him! The Church has made that sort of "bold artistic choice" in selecting the gospel we hear this Easter morning, a gospel about the Resurrection of Jesus in which Jesus never appears.

Now I don't want to mislead anyone. Christian faith does assert that the Resurrection was a real event. The stone was not rolled away only in myth, nor was the tomb empty by a trick of the light, nor was the cloth that covered Jesus' head rolled up by a hallucination. Those were fingerprints left on history by a real event. And in other reports of the Resurrection, Jesus does appear, first to his close friends, later to more than 500 people at one, and finally even to one of the Church's enemies. Yet rather than give us any of those stories this Easter morning, in a "bold artistic choice" the Church gives us this strange story about that little slice of life from the time after Jesus rose from the dead and before the disciples understood what was going on, before they had it all figured out. I wonder if perhaps this year, because of the strange year we've all lived through, we can understand this strange story a little better.

I'd like to share with you one of my experiences during the pandemic, but before I do, let me acknowledge that many of you had a far more difficult experience than I. Maybe you got furloughed, or lost multiple friends to COVID, or had someone you love pass away when people could not visit them. My story is a lot more mundane than any of that, but I'd like to share it with you in the hope that something about my experience can help you understand your experience a little better.

A year ago, when the lockdown had just started, I was not coping well. Maybe I could have coped better, probably I should have done better, but in fact I was beat up inside by anxiety and confusion, and so what I was doing

was spinning my wheels, generating all sorts of plans and ideas and contingencies and *ways to stay in control*, all of which were more work for those around me, and none of which actually were helping anyone, especially since none of us knew what was going on and things were changing every day. Eventually a good brother priest whom I worked with sat me down and told me that I was adding a lot of stress to his life in what was already a very stressful time!

That event, that conversation interrupted my life and made things better. It wasn't that I understood everything after it, or that after the conversation I had everything figured out, but it did change my direction and put me on a better path, so that I focused on something a lot simpler and a lot humbler, but also a lot more productive and a lot more rewarding. I started calling people to see who they were doing and listen to them and ask if they needed prayers.

There was a big grace from God in that conversation. Before I understood, before I had things figured out, the Lord interrupted my life and gave me a new start and put me on a better path. And looking back on the last year, I see that pattern again and again. Over and over the Lord interrupted my life and changed by direction for good. Was there anything like that for you during the pandemic, a moment when some event changed your life for the better, before you had everything figured out, before you understood what was going on?

John tells us that the disciples' experience of the Resurrection was like that. John confesses that he and the other disciples "did not understand the Scripture that [Jesus] had to rise from the dead". The disciples could have understood that Jesus would rise from the dead; they had all read the scriptures. The disciples should have understood that Jesus would rise from the dead; Jesus himself and foretold it. Yet the days before the resurrection had beat them up in side, so that they in fact did not understand what they could have and should have.

At first, Easter just made everything more confusing. Mary of Magdala was frantic because she thought Jesus' body had been stolen. Peter and John's miserable morning became a hectic one as they ran around and tried to figure out what happened. The other disciples heard from women who had visited the tomb and found themselves confused by the news. Yet the news was good news, the greatest news. For Jesus had risen from the dead, not just in an idea or a teaching or in a spiritual insight, but as a real event interrupting history and changing its direction. The resurrection was a real even that interrupted the life of the disciples before they understood it, and what's so great about that is that meant that all those circumstance that prevented them from understanding, those things that had beat them up inside, **did not matter** because the Lord God and acted and was acting in history, before they understood what he was doing, before they had it all figured out. John told us about the moment when he start to realize this, about this time before he saw the Risen Lord, when he had just seen signs of the resurrection in the empty tomb. He saw, and believed.

What can we take away from this story for the weeks ahead? If you are like me, you are eagerly awaiting the end of the pandemic; sure we have to be careful for a while, and we need more people to get vaccinated, but we are seeing hopeful signs. And if you're like me, you've started to think about what you want to do when the pandemic is over, like visit friends and have a big party. Can I invite you, as the pandemic ends, to also look for new kindness you could do. Maybe it's reaching out to the family member or friend from whom you've become too distant, and inviting them to lunch. Maybe it's finally signing up to help with that charity fundraiser you've been meaning to get involved in for the last four years. Maybe it's going one time to serve a meal at a soup kitchen that is ramping up to full capacity. So often in life we hold back from trying something new and good because we don't have things all figured out and we don't completely understand where the good deed might lead us. But in the light of Jesus' Resurrection, isn't that as much a reason to try new kindnesses as to hold back from them? The Lord is at work in the world, and the power of the Resurrection continues to interrupt history, to lead us close to him and deeper into his life. So as the pandemic loosens, don't over-think things or hold back from chances to do new good deeds.

Can I conclude by adding one more thing to the list of things you could try? This one might be the one that makes all the rest possible, and turns a lot of "could-do's" into "did's". And this one, you could do today. I invite you to address the Lord in prayer before you understand him, and to worship God with us before you have everything figured out.

—Fr. Aaron Nord

Saint of the Week



Saint Teresa of Los Andes
Saint of the Day for April 12

Saint Teresa of Los Andes' Story

One needn't live a long life to leave a deep imprint. Teresa of Los Andes is proof of that.

As a young girl growing up in the early 1900's in Santiago, Chile, Juana Fernandez read an autobiography of a French-born saint—Thérèse, popularly known as the Little Flower. The experience deepened her desire to serve God and clarified the path she would follow. At age 19 Juana became a Carmelite nun, taking the name of Teresa.

The convent offered the simple lifestyle Teresa desired and the joy of living in a community of women completely devoted to God. She focused her days on prayer and sacrifice. "I am God's," she wrote in her diary. "He created me and is my beginning and my end."

Toward the end of her short life, Teresa began an apostolate of letter-writing, sharing her thoughts on the spiritual life with many people. At age 20 she contracted typhus and quickly took her final vows. She died a short time later, during Holy Week.

Known as the "Flower of the Andes," Teresa remains popular with the estimated 100,000 pilgrims who visit her shrine in Los Andes each year. Canonized in 1993 by Pope John Paul II, she is Chile's first saint.

Reflection

The special graces given Saint Teresa reflect the

mysterious wisdom of God at work in individuals whether young or old. It appears God has his own logic when it comes to who gets what in the realm of grace. All we can say is; "Praised be the Lord."



WE PRAY FOR THOSE SERVING OUR COUNTRY IN THE ARMED FORCES. WE HOLD THEM IN OUR HEARTS AND AWAIT THEIR SAFE RETURN.....

Lance Cpl. Andrew Ceriotti, U.S. Marines
Pvt. David Walters, U.S. Army
LT. Benjamin D. Stolarski, U.S. Navy
Spec 4 Ian R. Larson, U.S. Army
P2 Derek Ryan, U.S. Army
Sgt. Lou Bollasina, U.S. Army
A1C John Pipes USAF
Staff Sgt. Jeffrey Clark U.S. Force
Todd Bruemer, U.S. Navy
M.K. 2 Brett Winkelmann, Coast Guard
Cpl. Matthew T. Straub, U.S. Marines
Sgt. Victor A. Will, U.S. Army
Sgt. James A. Will, U.S. Army
Tech Sgt. James Dobrynski, U.S. Air Force
SSgt. Steve Appelbaum, U.S. Air Force
Lance Cpl. Troy Smith, U.S. Marines

JOKE OF THE WEEK



**"Welcome back, sir. Are you planning on
being our guest for one night only, or will
this be your usual extended stay?"**

Contact Information

Rectory - 4092 Blow Street, St. Louis, MO 63116-2796
Website: www.ihm-stl.org

314-481-7543
Fax 314-481-6316

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Deacon	Rev. Mr. Jim Murphey	314-481-7543	jmurphey@ihm-stl.org
Pastoral Associate	Mrs. Debbie Gartner	314-481-9385	dgartner@ihm-stl.org
St. Vincent de Paul Safe Environment/ Child Safety Coordinator	Ms. Karen Hall	314-289-6101 ext. 1187	
		314-481-7543	safe.environment@ihm-stl.org

Celebration of the Holy Mass

Saturday 4:30 p.m. (Sunday Vigil)
 Sunday 7:30 a.m. and 10:00 a.m.
 Weekdays Monday-Friday 8am Mass (Church)
 1st Saturday of the Month 8:00 a.m. (Church)
 Holydays As announced inside bulletin

Eucharistic Adoration

1st Saturday of the month following 8:00 a.m.
 Mass until 11:30 a.m.

Sacrament of Reconciliation

Saturday 3:45 p.m. - 4:15 p.m.

Sacraments

Please call the Rectory to inquire about receiving the Sacraments.

Care for those who are homebound, hospitalized, or in nursing home. Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

New Parishioners

Please call the rectory to register as soon as possible.

PARISH NEWS

Hello Ushers and Greeters!

We will have a brief meeting after the 10:00 Mass TODAY. If weather permits, please gather outside, in front of the church at the Blow entrance. If inclement weather, we will meet in front of the altar.

Thank you!



PARISH OFFICE HOURS
Monday through Thursday
9:00 A.M. - 4:00 P.M.

THIS WEEK IN OUR PARISH

TUES	Apr 13	8:30 am	Exercise Class	FKC
TUES	Apr 13	7:00 pm	K. of Columbus	FKC
FRI	Apr 16	8:30 am	Exercise Class	FKC

IMPORTANT!

Meetings in the FKC are limited to 50 people and meetings in the RMR are limited to 15.

MASKS AND SOCIAL DISTANCING REQUIRED.



ST. PATRICK CASSEROLES

Casserole supplies may be picked up in the vestibule of Church **THIS weekend, April 10/11th.** Please return frozen to the Father Keaney Center **before 9:00 a.m. on Thursday, April 15th.**

Sunday of Divine Mercy
Mass for the
Intentions Week

Mon.	4/12	8:00 a.m.	Steve Zoricic
Tues.	4/13	8:00 a.m.	Judith Lambayan
Wed.	4/14	8:00 a.m.	No
Thurs.	4/15	8:00 a.m.	Morning
Fri.	4/16	8:00 a.m.	Masses
Sat.	4/17	4:30 p.m.	Bernice & John Bock
Sun.	4/18	7:30 a.m.	Rose Marie Horjes
		10:00 a.m.	Our Parish Family



LORD HEAR OUR PRAYER

Pray for those who are sick and their caregivers. Pray for Beverly Engler (aunt of Kelly Cato), Norbert Groppe, Tom Bishop (husband of Juanita), LaRita Heet (daughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Angelo Bartola (husband of Katherine), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Kathleen Moody (daughter of Charlie & Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.

April 11, 2021

MINISTRY SCHEDULE

LECTORS

April 10/11th

4:30 p.m. Rita Springer
7:30 a.m. Judy Hudson
10:00 a.m. Lynn Granda

April 17/18th

4:30 p.m. John Ruzicka
7:30 a.m. Joyce Huelsmann
10:00 a.m. Maureen Lampert

April 24/25th

4:30 p.m. Art Benjamin
7:30 a.m. Mike Kuhlman
10:00 a.m. Kevin O'Sullivan



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ON-LINE DONATIONS

to Immaculate Heart of Mary Parish available through our website!

Please click on the **Give to IHM** button on our homepage (www.ihm-stl.org) to set up your donation. One-time and recurring (weekly, monthly and yearly) options are available.

All donations are tax deductible as allowed by law, and your on-line donation will be confirmed by a receipt from the Archdiocese of St. Louis.

Thank you for your generosity to our parish!



ROSES FOR EXPECTANT MOMS!!!

If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

Keep the following couples in your prayers:

Kim & Scott June
Michael & Kat July

God Bless, Immaculate Heart of Mary Pro-Life



**COLLECTION FOR
THE
WEEKEND OF:**

March 28, 2021

Envelopes: \$5550

Loose: \$530

Parish Maintenance: \$70

April 4, 2021

Envelopes: \$5470

Loose: \$519

Parish Maintenance: \$490

Thank you to everyone who gives so generously of their time, talent and treasure to Immaculate Heart of Mary Parish.



ARCHDIOCESE OF ST. LOUIS
Office of Child and Youth Protection

SAFE ENVIRONMENT USER REGISTRATION

Go to <https://www.preventandprotectstl.org>

Click "Register" below the LOG IN button (image at right).

Enter the passcode **stlprotect** when prompted.

Select the type of location where you are a volunteer or employee

- Parish or Parish School
- Non-Parish School or Program
- Archdiocesan Agency
- Non-Archdiocesan Organization

Select the specific location by name.

Click the roles associated with your employment/service at the parish, school, or agency.

If you are active at only one location, this will be your "primary" location.

If you are active at more than one location, click the ADD PARISH/LOCATION button and repeat the steps above. With more than one location, please click the "This is my main/primary location" circle to indicate where you are employed or, if you are a volunteer, where most of your ministry or service is performed.

Complete your personal information. Please enter your **legal first name** for the purposes of the background screening. *There are no credit checks and no soft hits to credit.*

Create a username, password and password clue.

Agree to the Terms of Use and click SUBMIT.

USERNAME CHOSEN: _____
PASSWORD CHOSEN: _____

You will then be prompted to submit information for a background screening, register for a Protecting God's Children workshop*, view two online training modules, and agree to the Code of Ethical Conduct.

*If you have previously attended a PGC workshop, the system will find and/or ask you to confirm your previous record of attendance. You will not be prompted to register for an upcoming workshop. If, for some reason, it does not match your previous training to this account and you are prompted to register for a class, please register for "PREVIOUSLY ATTENDED-DATE NOT LISTED" and send an email to the address below. We will apply the correct training record to your account.

You may use the links in your approval checklist to access these requirements. These steps may be completed all at once or may be completed separately at your convenience. You will receive an automated email weekly to remind you which requirements are outstanding. When all compliance requirements have been completed, your account will be approved and you will be clear to work with minors and vulnerable adults.

- ☒ Register onto the site
- ☐ [Submit New Background Check](#)
- ☐ Complete "[Protecting God's Children](#)" training
- ☐ Complete "[Mandated Reporter](#)" training
- ☐ Complete "[Code of Conduct](#)" training
- ☐ Sign "[Code of Conduct](#)"

LOG IN

Username

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Should you need any assistance, please contact ocyp@archstl.org

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