



### Opening Song

HERE I AM TO WORSHIP (HUGHES)

1. Light of the world, You stepped down into darkness.

Opened my eyes, let me see.

Beauty that made this heart adore you

Hope of a life spent with you

### CHORUS

And here I am to worship, here I am to bow down,

here I am to say that you're my God

You're altogether lovely, altogether worthy,  
altogether wonderful to me.

2. King of all days, oh, so highly exalted.

Glorious in heaven above.

Humbly you came to the earth you created

All for love's sake became poor.

### Penitential Rite

I confess to Almighty God,  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*(all strike their breasts at these words)*

through my fault, through my fault, through my  
most grievous fault.

Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Kyrie Eleison (Lord, have mercy)

Christe Eleison (Christ, have mercy)

Kyrie Eleison (Lord, have mercy)

### First Reading

2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the  
priests, and the people added infidelity to infi-

delity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

The Word of the Lord.....Thanks be to God.

### Responsorial Psalm

Ps 137:1-2, 3, 4-5, 6

**R. (6ab) Let my tongue be silenced, if I ever forget you!**

By the streams of Babylon

we sat and wept

when we remembered Zion.

On the aspens of that land

we hung up our harps.

**R. Let my tongue be silenced, if I ever forget you!**

For there our captors asked of us  
the lyrics of our songs,  
And our despoilers urged us to be joyous:  
“Sing for us the songs of Zion!”

**R. Let my tongue be silenced, if I ever forget you!**

How could we sing a song of the LORD  
in a foreign land?

If I forget you, Jerusalem,  
may my right hand be forgotten!

**R. Let my tongue be silenced, if I ever forget you!**

May my tongue cleave to my palate  
if I remember you not,

If I place not Jerusalem  
ahead of my joy.

**R. Let my tongue be silenced, if I ever forget you!**

### Second Reading

Eph 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them

The Word of the Lord.....Thanks be to God.

### Gospel Acclamation

Jn 3:16

Praise to you Lord Jesus Christ, King of endless glory.

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

### Gospel

Jn 3:14-21

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of

Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Offertory Song

LOVING AND FORGIVING (SOPER)

Loving and forgiving are you, O Lord;  
slow to anger, rich in kindness,  
loving and forgiving are you.

1. All my being bless the Lord;  
bless the holy name of God.  
All my being bless the Lord,  
remembering the goodness of God.

2. God forgives us all our sins,  
healing those who live in pain,  
saving us from final death.  
God fills us with goodness and love.

3. Good and gracious is the Lord,  
slow to anger, rich in love.  
God remembers not our sins;  
forgiving and loving is God.

### Holy

Holy, Holy, Holy, Lord of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### Memorial Acclamation

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

### Our Father

Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen.

For the kingdom, the power, and the glory

are yours now and for ever.

### Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us. Lamb of God, you take away  
the sins of the world, have mercy on us. Lamb of  
God you take away the sins of the world, grant us  
peace.

Lord, I am not worthy that you should enter under  
my roof, but only say the word and my soul shall  
be healed.

### Communion Songs

I HAVE LOVED YOU (JONCAS)

I have loved you, with an everlasting love,  
I have called you, and you are mine.  
I have loved you, with an everlasting love,  
I have called you, and you are mine.

1. Seek the face of the Lord and long for Him;  
He will bring you His light and His peace.

2. Seek the face of the Lord and long for Him;  
He will bring You His joy and His hope.

3. Seek the face of the Lord and long for Him;  
He will bring You His care and His Love.

BEAUTIFUL THINGS (GUNGOR)

All this pain  
I wonder if I'll ever find my way  
I wonder if my life could really change at all  
All this earth  
Could all that is lost ever be found  
Could a garden come up from this ground at all

CHORUS

You make beautiful things  
You make beautiful things out of the dust  
You make beautiful things  
You make beautiful things out of us

All around

Hope is springing up from this old ground  
Out of chaos life is being found in You

CHORUS

You make me new, You are making me new  
You make me new, You are making me new

## Recessional Song

GOD SO LOVED (We The Kingdom)

### CHORUS

For God so loved the world that He gave us  
His one and only Son to save us  
Whoever believes in Him will live forever

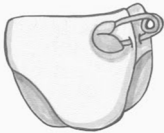
1. Come all you weary, come all you thirsty  
Come to the well that never runs dry  
Drink of the Water, come and thirst no more

2. Well, come all you sinners, come find His mercy  
Come to the table, He will satisfy  
Taste of His goodness, find what you're looking for

### CHORUS

3. The power of hell forever defeated  
Now it is well, I'm walking in freedom  
For God so loved, God so loved the world

Here I am to Worship – Tim Hughes, Words and Music – ©2000  
Thankyou Music; Loving and Forgiving – Scott Soper, Words  
and Music – ©1992 OCP; I Have Loved You – Michael Joncas,  
Words and Music – ©1979 OCP; Beautiful Things – Lisa  
Gungor – ©2009 [worshiptogether.com](http://worshiptogether.com); God so Loved – Marty  
Sampson, Words and Music – ©2017 Hillsong Music Publishing.  
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Please mark your calendars!!! During the weekends of March 13-14 through Sunday, March 21, the Permanent Deacons in the Archdiocese of St. Louis, in conjunction with the

Respect Life office, will be collecting diapers for infants, toddlers and adults as part of our fourth annual diocesan-wide Pro-Life service project to assist families in need. Last year we collected over (325,000) thousand diapers for those in need and we'd like to exceed that total this year. We would ask that you please consider placing the purchasing of infant, toddler or adult diapers on your shopping list and bring them to Church (there will be containers near the doors). All diapers collected will be donated to assist families in our parish community. For more information, speak to our permanent deacon, [name] or give the office a call. We would like to stress the need for the larger size diapers, 3's, 4's and 5's. We ask you to pray for the success of this project and to please be as generous as possible.

My name is Thanh Nguyen. I was born in Vietnam in 1984. I have been working at United at Home and Nail spa. I have been living in Saint Louis for seventeen years with my parents.

I received Baptism, Confirmation and Eucharist at the Resurrection Parish in 2019. In 2020, I attended the Mass at the Immaculate Heart of Mary Church and I became a member of the RCIA program.

I have enjoyed learning about Divine Revelation, the Bible, the story of salvation, the paschal Mystery, the mystery of the Catholic Church, Mary and Saints, the Sacraments, etc... The RCIA program has given me an opportunity to strengthen my faith and how to live with God's Word. I also have known many friendly members of the IHM Parish and have learned many experiences, knowledges and beliefs from them.

I feel so happy about what I have gotten from that program. I am thankful to Father Aaron, Deacon Jim Murphey and all members of the RCIA.



## Permanent Diaconate Information Night

Do you feel called to do something special for you Church? If so a vocation to the Permanent Diaconate might be something that you are being called to. The Office of the Permanent Diaconate is asking that interested men attend one of the Information Nights to begin exploring a vocation to the Permanent Diaconate. An upcoming Information Night will be held on **Thursday, March 18, 2021 at Cardinal Rigali Center. All meetings will begin at 7:00 PM. Wives of men considering this vocation are strongly encouraged to attend.** For more information or to reserve a spot at the meeting, please contact the Office of the Permanent Diaconate at 314.792.7431.



**I though you should know – March 14, 2021**

This week is Laetare Sunday and we rejoice to see that we are half-way to Easter! I hope your Lent resolutions are going well. I've been struggling and not doing great with mine, but I hope to try again and make good progress in the weeks ahead.

I made a mistake in last week's bulletin column! I incorrectly said that the first mass on Easter Sunday will take place at 7:00 am. Really our first Mass on Easter Sunday is at **7:30 am**. Just to be clear, here's the correct schedule for our special prayer opportunities in the week ahead.

Penance Service with Visiting Priests		Tuesday March 23, 2021 at 7 pm
Confession Heard after Every Mass		Palm Sunday, March 27 & 28
Individual Confessions Tuesday		March 30, 2021 4 pm to 8 pm
Mass of the Lord's Supper	Holy Thursday	April 1 at 7 pm
Celebration of the Lord's Passion	Good Friday	April 2 at 7 pm
The Great Vigil of Easter	Holy Saturday	April 3 at 9 pm
Easter Masses	Easter Sunday	April 4 at 7:30, 10 & 11:30 am

Remember, you can save a seat for Easter! Just email or call Debbie Gartner, our wonderful pastoral associate. Below is the third installment of our "Renewed" homily series on covenants. God bless and please keep praying for our parish!

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Sometime I say things without considering what I'm saying. For example, "Holy Mackerell!" What is it that makes that mackerel holy? How is it different than any other fish? What makes it special? I have no idea.

You may not realize what you are saying when you say the word "holy". When you say something is holy you are saying precisely that it is special, different than other things in its class. The word "holy" translates the Hebrew word "qadosh", whose root meaning "separated, set apart, special". Technically, the opposite of "holy" is not "evil" but "ordinary".

That's why Jesus got mad when he saw a marketplace in the Temple. There's nothing wrong with markets; they aren't evil. But the Temple was supposed to be a house of prayer, special, not just another big open forum for business.

That's why the second commandment told us not to use the Lord's name in vain—that means, empty, in foolishness. God's name isn't like other words or other names. His name is special, because he is a real person always paying attention to you. So keep his name holy; treat it like it is special, yes, by using it when you are talking to him or talking about him, saying something worth saying; not as a word just throw into your conversation to impress others with how angry you are or how tough you are.

That's why the third commandment said to rest on the Sabbath, the Lord's day, and to let others rest, too, even those who serve. The Lord's day was special, not a work day like any other. When something is holy, it's special, beyond what is ordinary. So: when God makes a covenant with you, what does that make your life?

Our ancestors in the faith learned the answer to that questions by the covenant God made through Moses. From past homilies in this series, you might remember that covenants are promises that God makes to people to unite them to him, to make them his family, and to save them. From past study, you might

remember that Moses is a big hero of the Old Covenant. The Lord sent Moses to his people while they were slaves in Egypt. Through Moses, the Lord worked miracles like the ten plagues and the crossing of the Red Sea. Through Moses, the Lord set his people free. Afterwards, at Mount Sinai, the Lord made a covenant with them. He promised: “if you obey me completely and keep my covenant, you will be my treasured possession among all peoples, though all the earth is mine. You will be to me a kingdom of priests, a *holy nation*.” *Do you hear that word? A holy nation. Remember what it means.*

Then the Lord gave them the Ten Commandments. Actually, he gave them a lot more than ten commandments, but these first ten that we heard in the first reading are special, because these were the ten teachings that the Lord spoke directly to the people in thunder and smoke and fire and Mount Sinai shook and the people heard and trembled. The other commandments came through Moses, after the people, terrified, asked the Lord not to speak to them directly any more. That’s why these ten commandments were special.

What does all this mean for us this Lent? The Lord had shown his people Israel that he was holy, not like the other gods that people told story about and made idols of. He was the one true and living God, the Creator with power over life and death, the God who could save, and over and over in the covenant he made with them through Moses he said: “Be holy, as I the Lord am holy” (Leviticus 11:44, 45, 19:2, 20:26; cf. 1 Peter 1:16). By following his law, by really living what he said, they would become like him, different from what the world took for granted, holy, beyond the ordinary. And the sad part is that after all that, often they lived like they were nothing special. They broke the Lord’s commandments and lived like everyone else.

When we break the Lord’s commandment’s we have the same reason to be sad. In love, through the covenant, the Lord chose us to be special, holy, beyond what’s ordinary. But so often, we chose to live according to empty and crazy and sad ways that the world takes for granted.

Yet the Lord remains faithful, and holy, different than what we take for granted. So he doesn’t do what we do. He doesn’t give up or break his commitment. Instead, he renews it, coming as a man born of Mary, Jesus Christ. In the new covenant in his blood he give us the sacrament of reconciliation so that even after serious sin, when we repent and confess our sins, our sins go away. In the new covenant he his own Body and Blood on the cross, and truly present here in the Eucharist. Do you realize that when you receive Holy Communion, the God of the Universe and the Lord of the covenants comes to you to dwell in you, to renew his covenant with you and his life in you?

Then let’s not treat this Most Holy Sacrament as ordinary food. Let’s not treat this Most Holy Sacrament profanely. Let’s not receive Jesus profanely, while our souls are cut off from his covenant by serious sins committed and not yet repented in confession. Instead, if you or I have the great misfortune to commit serious sin, let’s go to confession first, and let the Lord fulfill his promise and make us new creations in the sacrament of reconciliation, and then afterward, raised up to new life, receive God in our bodies and souls, and his life which is far beyond ordinary, shining his Son’s light out from us into the world. My brothers and sisters, as you pray before Jesus in the Eucharist today, I invite you to consider: how is the Lord calling you beyond the ordinary?

—Fr. Aaron Nord



MESSAGE OF HIS HOLINESS POPE FRANCIS  
FOR LENT 2021

“Behold, we are going up to Jerusalem” (Mt 20:18)  
Lent: a Time for Renewing Faith, Hope and Love

## The Holy See

*(Continued from last week)*

3. Love, following in the footsteps of Christ, in concern and compassion for all, is the highest expression of our faith and hope.

Love rejoices in seeing others grow. Hence it suffers when others are anguished, lonely, sick, homeless, despised or in need. Love is a leap of the heart; it brings us out of ourselves and creates bonds of sharing and communion.

“‘Social love’ makes it possible to advance towards a civilization of love, to which all of us can feel called. With its impulse to universality, love is capable of building a new world. No mere sentiment, it is the best means of discovering effective paths of development for everyone” (*Fratelli Tutti*, 183).

Love is a gift that gives meaning to our lives. It enables us to view those in need as members of our own family, as friends, brothers or sisters. A small amount, if given with love, never ends, but becomes a source of life and happiness. Such was the case with the jar of meal and jug of oil of the widow of Zarephath, who offered a cake of bread to the prophet Elijah (cf. 1 Kings 17:7-16); it was also the case with the loaves blessed, broken and given by Jesus to the disciples to distribute to the crowd (cf. Mk 6:30-44). Such is the case too with our almsgiving, whether small or large, when offered with joy and simplicity.

To experience Lent with love means caring for those who suffer or feel abandoned and fearful because of the Covid-19 pandemic. In these days of deep uncertainty about the future, let us keep in mind the Lord’s word to his Servant, “Fear not, for I have redeemed you” (Is 43:1). In our charity, may we speak words of reassurance and help others to realize that God loves them as sons and daughters.

“Only a gaze transformed by charity can enable the dignity of others to be recognized and, as a consequence, the poor to be acknowledged and valued in their dignity, respected in their identity and culture, and thus truly integrated into society” (*Fratelli Tutti*, 187).

Dear brothers and sisters, every moment of our lives is a time for believing, hoping and loving. The call to experience Lent as a journey of conversion, prayer and sharing of our goods, helps us – as communities and as individuals – to revive the faith that comes from the living Christ, the hope inspired by the breath of the Holy Spirit and the love flowing from the merciful heart of the Father.

May Mary, Mother of the Saviour, ever faithful at the foot of the cross and in the heart of the Church, sustain us with her loving presence. May the blessing of the risen Lord accompany all of us on our journey towards the light of Easter.

Rome, Saint John Lateran, 11 November 2020, the Memorial of Saint Martin of Tours

FRANCISCUS

## VOLUNTEER REGISTRATION FORM

**Hopefully, in the future we will begin active services for our parishioners and the Community. It is my hope to have our ministries prepared with volun-teers.**

There is no experience needed. I would be happy to answer any questions you may have. Most import is to remember; your only task is to be a willing servant. God will do the rest!

**Please return the form below to the rectory or in the collection basket.**

I am interested in volunteering in the following program/s

- ☐ Eucharistic Minister to the Sick
- ☐ Visitor to the homebound
- ☐ Visitor to Nursing Homes
- ☐ Driver to doctors, stores, etc.
- ☐ Provide respite for caregivers
- ☐ Make soup/meal
- ☐ Prayer Chain
- ☐ Send cards to parishioners who are homebound or reside in nursing homes.
- ☐ Peter and Paul volunteers at the shelter twice a month.
- ☐ Volunteer to organize donations made to Peter and Paul Shelter

Name: \_\_\_\_\_

Adress: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

—

**Volunteers repeatedly tell me that they get so much more from volunteering than what they give. It's a wonderful feeling helping others.**

Debbie Gartner, Pastoral  
Associate [dgartner@ihm-stl.org](mailto:dgartner@ihm-stl.org)  
314-481-9385



## A black and white photograph of a large, realistic statue of a man, likely a historical figure, with his hands clasped in front of him. The statue is set outdoors against a light sky and some foliage.

## Saint Clement Mary Hofbauer's Story

John, the name given him at Baptism, was born in Moravia into a poor family, the ninth of 12 children. Although he longed to be a priest, there was no money for studies, and he was apprenticed to a baker. But God guided the young man's fortunes. He found work in the bakery of a monastery where he was allowed to attend classes in its Latin school. After the abbot there died, John tried the life of a hermit, but when Emperor Joseph II abolished hermitages, John again returned to Vienna and to baking.

One day after serving Mass at the Cathedral of St. Stephen, he called a carriage for two ladies waiting there in the rain. In their conversation they learned that he could not pursue his priestly studies because of a lack of funds. They generously offered to support both John and his friend Thaddeus, in their seminary studies. The two went to Rome, where they were drawn to Saint Alphonsus' vision of religious life and to the Redemptorists. The two young men were ordained together in 1785.

Newly professed at age 34, Clement Mary, as he was now called, and Thaddeus were sent back to Vienna. But the religious difficulties there caused them to leave and continue north to Warsaw, Poland. There they encountered numerous German-speaking Catholics who had been left priestless by the suppression of the Jesuits. At first they had to live in great poverty and preach outdoor sermons. Eventually they were

Drawing candidates to the congregation, they were able to send missionaries to Poland, Germany, and Switzerland. All of these foundations eventually had to be abandoned because of the political and religious tensions of the times. After 20 years of difficult work, Clement Mary himself was imprisoned and expelled from the country. Only after another arrest was he able to reach Vienna, where he was to live and work the final 12 years of his life. He quickly became “the apostle of Vienna,” hearing the confessions of the rich and the poor, visiting the sick, acting as a counselor to the powerful, sharing his holiness with all in the city. His crowning work was the establishment of a Catholic college in his beloved city.

Persecution followed Clement Mary, and there were those in authority who were able for a while to stop him from preaching. An attempt was made at the highest levels to have him banished. But his holiness and fame protected him and prompted the growth of the Redemptorists. Due to his efforts, the congregation was firmly established north of the Alps by the time of his death in 1820.

Clement Mary Hofbauer was canonized in 1909.  
His Liturgical Feast Day is March 15.

## Reflection

Clement Mary saw his life's work meet with disaster. Religious and political tensions forced him and his brothers to abandon their ministries in Germany, Poland, and Switzerland. Clement Mary himself was exiled from Poland and had to start all over again. Someone once pointed out that the followers of the crucified Jesus should see only new possibilities opening up whenever they meet failure. Clement Mary encourages us to follow his example, trusting in the Lord to guide us.



Contact Information

Rectory - 4092 Blow Street, St. Louis, MO 63116-2796  
 Website: [www.ihm-stl.org](http://www.ihm-stl.org)

314-481-7543  
 Fax 314-481-6316

Parochial Administrator	Rev. Aaron Nord	314-481-7543	<a href="mailto:anord@ihm-stl.org">anord@ihm-stl.org</a>
Deacon	Rev. Mr. Jim Murphey	314-481-7543	<a href="mailto:jmurphey@ihm-stl.org">jmurphey@ihm-stl.org</a>
Pastoral Associate	Mrs. Debbie Gartner	314-481-9385	<a href="mailto:dgartner@ihm-stl.org">dgartner@ihm-stl.org</a>
St. Vincent de Paul		314-289-6101 ext. 1187	

**Celebration of the Holy Mass**

Saturday 4:30 p.m. (Sunday Vigil)  
 Sunday 7:30 a.m. and 10:00 a.m.  
 Weekdays Monday-Friday 8am Mass (Church)  
 1st Saturday of the Month 8:00 a.m. (Church)  
 Holydays As announced inside bulletin

**Eucharistic Adoration**

1st Saturday of the month following 8:00 a.m.  
 Mass until 11:30 a.m.

**Sacrament of Reconciliation**

Saturday 3:45 p.m. - 4:15 p.m.

**Sacraments**

Please call the Rectory to inquire about receiving the Sacraments.

**Care for those who are homebound, hospitalized, or in nursing home.** Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

**New Parishioners**

Please call the rectory to register as soon as possible.

**PARISH NEWS**

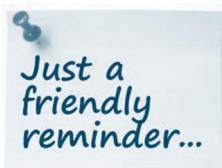
We will have  
 Stations of the  
 Cross Fridays  
 during Lent at  
 5:00 p.m.

Everyone must wear a mask entering and exiting the church. Parents with children nine and under may determine when the child is old enough to attend Mass and can abide by the safety guidelines.

We ask you to please sit in the open pews away from the aisles.

Please use your own best judgement concerning when you will return to Mass.  
 Do not jeopardize your health.

If you have any questions or concerns, please call the rectory.

**THIS WEEK IN OUR PARISH**

**No meetings this week.**

**IMPORTANT!**

Meetings in the FKC are limited to 50 people and meetings in the RMR are limited to 15.

**MASKS AND SOCIAL DISTANCING REQUIRED.**



Give To IHM

**ON-LINE DONATIONS**

to Immaculate Heart of Mary Parish available through our website!

Please click on the **Give to IHM** button on our homepage ([www.ihm-stl.org](http://www.ihm-stl.org)) to set up your donation. One-time and recurring (weekly, monthly and yearly) options are available.

All donations are tax deductible as allowed by law, and your on-line donation will be confirmed by a receipt from the Archdiocese of St. Louis.

Thank you for your generosity to our parish!

Fourth Sunday of Lent  
**Mass for the  
 Intentions Week**

Mon.	3/15	8:00 a.m.	Mark Antonio Polizzi
Tues.	3/16	8:00 a.m.	Adolph Wuenchel
Wed.	3/17	8:00 a.m.	Rose Ruzicka
Thurs.	3/18	8:00 a.m.	Martin Scannell
Fri.	3/19	8:00 a.m.	Agnes Doering
Sat.	3/20	4:30 p.m.	Al Book
Sun.	3/21	7:30 a.m.	Our Parish Family
		10:00 a.m.	Jean Lampert



**LORD HEAR OUR PRAYER**

Pray for those who are sick and their caregivers. Pray for Tom Bishop (husband of Juanita), LaRita Heet (daughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Angelo Bartola (husband of Katherine), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Kathleen Moody (daughter of Charlie & Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.



**ROSES FOR EXPECTANT MOMS!!!**

If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

**Keep the following couples in your prayers:**

Kim & Scott	June
Michael & Kat	July

Congratulations to Shannon and Andrew on the birth of their daughter, Frannie Marie.

God Bless, Immaculate Heart of Mary Pro-Life

March 14, 2021

**MINISTRY SCHEDULE**

**LECTORS**

**March 13/14th**

4:30 p.m.	John Ruzicka
7:30 a.m.	Judy Hudson
10:00 a.m.	Cindy Wright

**March 20/21st**

4:30 p.m.	Joyce Huelsmann
7:30 a.m.	Art Benjamin
10:00 a.m.	Lynn Repka

**March 27/28th**

4:30 p.m.
7:30 a.m.
10:00 a.m.



**WE PRAY FOR THOSE SERVING  
 OUR COUNTRY IN THE ARMED  
 FORCES. WE HOLD THEM IN  
 OUR HEARTS AND AWAIT THEIR  
 SAFE RETURN.....**

Lance Cpl. Andrew Ceriotti, U.S. Marines  
 Pvt. David Walters, U.S. Army  
 LT. Benjamin D. Stolarski, U.S. Navy  
 Spec 4 Ian R. Larson, U.S. Army  
 P2 Derek Ryan, U.S. Army  
 Sgt. Lou Bollasina, U.S. Army  
 A1C John Pipes USAF  
 Staff Sgt. Jeffrey Clark U.S. Force  
 Todd Bruemer, U.S. Navy  
 M.K. 2 Brett Winkelmann, Coast Guard  
 Cpl. Matthew T. Straub, U.S. Marines  
 Sgt. Victor A. Will, U.S. Army  
 Sgt. James A. Will, U.S. Army  
 Tech Sgt. James Dobrynski, U.S. Air Force  
 SSgt. Steve Appelbaum, U.S. Air Force  
 Lance Cpl. Troy Smith, U.S. Marines



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