



Opening Song

COME NOW IS THE TIME
TO WORSHIP (DOERKSEN)

Come, now is the time to worship,
Come, now is the time to give your heart.
Come, just as you are to worship.
Come, just as you are before your God,
Come...

One day every tongue will confess You are God,
One day every knee will bend...
Still the greatest treasure remains for those
who gladly choose You now...

Penitential Rite

I confess to Almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to
do,

(all strike their breasts at these words)
through my fault, through my fault, through my
most grievous fault.

Therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie Eleison (Lord, have mercy)
Christe Eleison (Christ, have mercy)
Kyrie Eleison (Lord, have mercy)

First Reading Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him,
“Abraham!” “Here I am!” he replied. Then
God said: “Take your son Isaac, your only one,
whom you love, and go to the land of Moriah.
There you shall offer him up as a holocaust on a
height that I will point out to you.”

When they came to the place of which God had

told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

The Word of the Lord.....Thanks be to God.

Responsorial Psalm Ps 116:10, 15, 16-17, 18-19

R. (116:9) I will walk before the Lord, in the land of the living.

I believed, even when I said,
“I am greatly afflicted.”

Precious in the eyes of the LORD
is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant;

I am your servant, the son of your handmaid;
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,

in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

Second Reading

1 Pt 3:18-22

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

The Word of the Lord.....Thanks be to God.

Verse Before the Gospel

Cf Mt 17:5

From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.

Gospel

Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

The Gospel of the Lord....Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory Song

TAKE MY LIFE (AND LET IT BE) TOMLIN

Take my life and let it be
consecrated, Lord, to Thee.

Take my moments and my days,
let them flow in ceaseless praise.

Take my hands and let them move
at the impulse of Thy love.

Take my feet and let them be
swift and beautiful for Thee.

CHORUS

Here am I, all of me. Take my life, it's all for Thee.

Take my will and make it Thine
it shall be no longer mine.

Take my heart it is Thine own
it shall be Thy royal throne.

Take my love, my Lord I pour
at Your feet its treasure store
Take myself and I will be ever, only, all for Thee.
Take my life and I will be consecrated unto Thee.

Holy

Holy, Holy, Holy, Lord of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Our Father

Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

For the kingdom, the power, and the glory
are yours now and for ever.

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us. Lamb of God, you take away
the sins of the world, have mercy on us. Lamb of
God you take away the sins of the world, grant us
peace.

Lord, I am not worthy that you should enter un-
der my roof, but only say the word and my soul
shall be healed.

Communion Songs

BEHOLD THE LAMB (MARTIN WILLET)

1. Those who were in the dark
are thankful for the sunlight,
We who live, we who die, are grateful for His gift,
Thankful for His Love...

CHORUS

Behold, behold the Lamb of God,
All who eat, all who drink shall live,
And all, all who dwell in God,
Shall come to know His glory.

2. Peaceful now, those whose hearts
are blessed with understanding.
Of the wheat, of the wine, united with His Word.
And the Love we share...

3. Gentle one, Child of God, join with us at this
table, Bless our lives, nourish all who hunger for
this feast;
Shelter them with peace...

4. Lord of all, give us light, deliver us from evil,
Make us one, be our shield, make still the winds
that blow;
Cradle us with Love...

YOU REVIVE ME (Christy Nockels)

CHORUS

You revive me, You revive me Lord.
And all my deserts are rivers of joy.
You are the treasure I could not afford
So I'll spend myself 'til I'm empty and poor
all for You, You revive me Lord.

1. Lord I have seen Your goodness and I know the
way You are
give me eyes to see You in the dark
And Your face shines a glory that I only know in
part
And there is still a longing, A longing in my heart

Bridge:

I'm alive, I'm alive, You breathe on me. You revive
me

Recessional Song

OPEN THE EYES OF MY HEART (Baloche)

Open the eyes of my heart,
Open the eyes of my heart
I want to see You, I want to see You

To see You high and lifted up,
shining in the light of Your glory
Pour out Your power and love,
as we sing Holy, Holy, Holy.....

Holy, Holy, Holy
Holy, Holy, Holy
Holy, Holy, Holy, I want to see You...

Second Sunday of Lent

Come Now is the Time to Worship— Brian Doerksen, Words and Music – ©1998 OCP; Take My Life – Chris Tomlin, Words and Music – ©2003 sixsteps Music; Behold the Lamb – Martin Willet, Words and Music – ©1984 OCP; Your Revive Me – Audrey Assad – ©2012 River Oaks Music Company; Open the Eyes of My Heart – Paul Baloche, Words and Music – ©1997 Integrity’s Hosanna! Music. All rights reserved. Used with permission under ONE LICENSE #37819-A / CCLI #20943423.

RCIA Candidate

My name is Mary Raber. My address has been in the Immaculate Heart of Mary parish since my (now deceased) parents bought a house here in the early 1990s. I was baptized, brought up, and confirmed in the Protestant tradition, but only made a personal decision to follow Christ as an adult. For more than twenty years I have been an instructor (mostly church history) at Baptist theological seminaries in Ukraine, Russia, and Armenia, with church membership in Mennonite Church USA. It's hard to say when my "journey" to Catholicism began, but I have been greatly helped along in recent years by the Covenant Radio Network and especially daily Mass and the rosary at IHM—evidence to me of a "pearl of great price." I look forward to getting to know you. Thanks be to God.



February 28, 2021

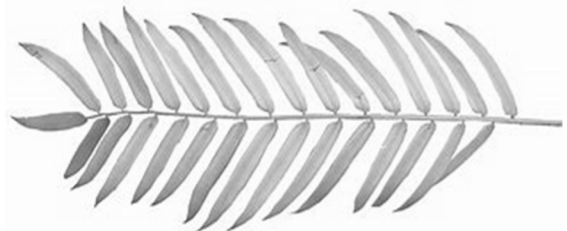
RCIA Candidate

Hello Everyone!

My name is Shannon Owens and I am currently in the RCIA program here at IHM. I am the daughter of late parishioner Stacey Long. It was her that started my foundation of faith. I've been in nursing for 25 years and currently a Nurse Practitioner. I'm widowed and have two fur-babies.

Though I've always had faith in God it was not until after a tragic event in my life that I learned just how much more I needed him and his strength. God then helped guide me to start this spiritual journey towards him and the church. Having attended Catholic grade school and high school I am not new to the Catholic faith but had not received the sacraments. On my journey I've realized that this choice cannot be based purely on an emotional decision but requires mental and spiritual preparation. With RCIA, prayer life and attending mass my relationship with God has grown tremendously. I feel confident in my readiness to move forward and receive the sacraments.

RCIA has been a wonderful personal experience and I look forward to continuing. I thank the RCIA team, Father Aaron and sponsor, Tracy Zakibe, for their knowledge and guidance that they have given me on my journey. I especially thank Deacon Jim for his continued support and encouragement! He truly touches others! I've witnessed this over the years with my mother through his actions of kindness, faith and dedication. Along with many others at IHM. You have shown me a family that I look forward to being a part of very soon. Thank You and May God Bless You.



I thought you should know – February 28, 2021

Below is the first week of our new homily series, “Renewed”. Also, I’m excited to share with you our ad for the new music ministry position we will try to fill in the weeks ahead. This was my first time writing a job ad, so let me know if you have any tips or ideas for improvement. Please pass the ad along to anyone you think might be a good fit, and most of all, please pray for our music here at Immaculate Heart of Mary! God bless you!

Worship Leader

Lead praise and worship for Sunday Masses at an urban Catholic parish pivoting to pursue the lost.

The Parish

At the heart of a great neighborhood filled with young homeowners, Immaculate Heart of Mary Parish is a long established south St. Louis City parish renewing Sunday worship for the sake of reaching the lost. We are committed to focused investment in praise and worship music for the sake of making disciples of Jesus Christ and leading disciples to a deeper conversion through worship at Sunday Eucharist.

The Position

We are looking for a part-time worship leader who can help us welcome the lost and form our congregation through praise and worship music at our two main weekend services (4:30 pm Saturday and 10:00 am Sunday). We know that nothing matters for our church like making disciples, and nothing matters for making disciples like excellent weekend worship. We want an active, faithful Christian who is passionate about music, passionate about excellence, and passionate about reaching the lost.

Why should you apply?

- Save souls, change lives, and make disciples where leadership values worship music as a key means of evangelization, not just an accessory or an option.
- A Catholic church ‘doubling-down’ on renewed weekend worship.
- Parish priest committed to focused leadership.
- Fiscally stable parish in a great mission field.

Interested?

Send resume and cover letter to Fr. Aaron Nord, Immaculate Heart of Mary Parish, 4092 Blow St., St. Louis, MO 63116

Lent is a season of renewal that prepares for the resurrection. The danger of a season is that comes in a circle. Lent comes and I try to do better; Lent goes and I stop; Lent comes again, and the circle starts over. Now time moving in a circle can make a good story, like in Bill Murray’s “Groundhog Day” or when Tom Cruise fighting aliens in “The Edge of Tomorrow”, but down deep, that’s not how things really are. For theoretical physicist talk about the arrow of entropy and marvel at how curious is a dimension where you can only move one direction. The renewal of Lent, the Lord’s renewal, is not a stage in an endless circle, but the lifting up and fulfillment of what came before, for history has a direction.

That’s the meaning behind the curious story of Noah and the Ark. Maybe you remember the story of Noah and the Ark from a kid’s book; Christian’s children stuff loves this story because it’s involves lots of animals. To my mind, however, the story is not kid’s stuff but a real puzzle. So I’m going to focus on

one of the few parts of the story that I understand, a part we heard in our first reading today, but that gets neglected in the kid's version: God's covenant with Noah.

The Bible signals that this is important because it repeats the word "covenant" five times in quick succession. Indeed, whenever you are reading the bible and you come upon a covenant, pay attention, because covenants are promises made by God, commitments made by God that unite God to human beings to save them. Through the covenants, we learn what God is doing in the world and why he is doing it. The Bible repeats three times the terms of God's covenant with Noah, and we can sum it up in two words: "Never Again". "Never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." The covenant with Noah teaches us that the way God chooses to save isn't Bill Murray's path "Groundhog Day" or Tom Cruise's tactic in "The Edge of Tomorrow". The Lord does not, *does not*, keep wiping things out and starting things over until finally human beings get it right. If that's not the Lord's plan, then what is his plan? The Lord chooses to work through history, though its good bits and its many messes, for our salvation. The Lord is the Lord of history.

Great. So what does this mean for you and me, as we start this Lent? Don't be afraid of your history; the Lord isn't. Wherever you came from today, whatever journey brought you here today, and whatever gifts and wounds you carry with you because of it, the Lord God wants to bring all of you, all your history, into his covenant, to renewal, lifting up, making new. The Lord does not erase you or your history. His covenant with Noah teaches us that for all of us with all our history, as a human race and as individuals, the Lord intends to heal, to give freedom, and make it all part of something bigger, beautiful, good. We don't have to be afraid of our history; the Lord isn't. We just have to let the Lord bring us into his covenant, into union with Jesus Christ.

You see, the all work through history and all the covenants of the Lord pointed forward to the coming of Jesus Christ and the New Covenant in him. It really counts that Jesus is not just a myth or a story, but a real historical person who started preaching around 30 C.E. after the last prophet, John, had been arrested. This man in history was the Lord God bringing his work in history to fulfilment. So Jesus preached, "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the Gospel." Jesus is the source and summit. He is the source. Christians live from his life in us. Jesus is the source that keeps the Church and history and each of us moving, not in an endless cycle of seasons, but forward season by season and day by day towards the day when we meet him and each of us learns who we became. Our choices in history, our choices this week, matter, because they are part of that story, part of that becoming. Are there choices you made last week that you want to make different this week? The source for renewal is Jesus Christ. And Jesus is the summit: all history comes to completion and reveals its meaning when Jesus returns one more time to earth and his resurrection makes all things new in resurrection of the dead, and the world without end. Amen.

So in this first week of Lent, it's worth asking, "What is my direction? What is the meaning of my life? Where am I going, right now, today?" Jesus is truly present in the Eucharist. Each Eucharist—this Eucharist—is a covenant renewal, a covenant meal that presents here the one sacrifice of the new covenant and pours into this assembly the power of Jesus' resurrection. So I invite you in our prayer today, to think about your history, all the joy and sorrow of your story, and those ordinary days, too. As the gifts are lifted up, let Jesus lift you up, part of his gift to the Father.

—Fr. Aaron Nord



MESSAGE OF HIS HOLINESS POPE FRANCIS
FOR LENT 2021

“Behold, we are going up to Jerusalem” (Mt 20:18)
Lent: a Time for Renewing Faith, Hope and Love

The Holy See

Dear Brothers and Sisters,

Jesus revealed to his disciples the deepest meaning of his mission when he told them of his passion, death and resurrection, in fulfilment of the Father’s will. He then called the disciples to share in this mission for the salvation of the world.

In our Lenten journey towards Easter, let us remember the One who “humbled himself and became obedient unto death, even death on a cross” (Phil 2:8). During this season of conversion, let us renew our faith, draw from the “living water” of hope, and receive with open hearts the love of God, who makes us brothers and sisters in Christ. At the Easter vigil, we will renew our baptismal promises and experience rebirth as new men and women by the working of the Holy Spirit. This Lenten journey, like the entire pilgrimage of the Christian life, is even now illumined by the light of the resurrection, which inspires the thoughts, attitudes and decisions of the followers of Christ.

Fasting, prayer and almsgiving, as preached by Jesus (cf. Mt 6:1-18), enable and express our conversion. The path of poverty and self-denial (fasting), concern and loving care for the poor (almsgiving), and childlike dialogue with the Father (prayer) make it possible for us to live lives of sincere faith, living hope and effective charity.

1. Faith calls us to accept the truth and testify to it before God and all our brothers and sisters.

In this Lenten season, accepting and living the truth revealed in Christ means, first of all, opening our hearts to God’s word, which the Church passes on from generation to generation. This truth is not an abstract concept reserved for a chosen intelligent few. Instead, it is a message that all of us can receive and understand thanks to the wisdom of a heart open to the grandeur of God, who loves us even before we are aware of it. Christ himself is this truth. By taking on our humanity, even to its very limits, he has made himself the way – demanding, yet open to all – that leads to the fullness of life.

Fasting, experienced as a form of self-denial, helps those who undertake it in simplicity of heart to rediscover God’s gift and to recognize that, created in his image and likeness, we find our fulfilment in him. In embracing the experience of poverty, those who fast make themselves poor with the poor and accumulate the treasure of a love both received and shared. In this way, fasting helps us to love God and our neighbour, inasmuch as love, as Saint Thomas Aquinas teaches, is a movement outwards that focuses our attention on others and considers them as one with ourselves (cf. [Fratelli Tutti](#), 93).

Lent is a time for believing, for welcoming God into our lives and allowing him to “make his dwelling” among us (cf. Jn 14:23). Fasting involves being freed from all that weighs us down – like consumerism or an excess of information, whether true or false – in order to open the doors of our hearts to the One who comes to us, poor in all things, yet “full of grace and truth” (Jn 1:14): the Son of God our Saviour.

(We will continue to publish the letter until its completion throughout Lent)

I love you, but...

In Genesis is the story of Abraham, who was willing to sacrifice his son for God; this reading has always been difficult for me. There are times when Genesis 22 left me feeling that I was lesser of a Christian disciple. "Lord, I love you, I will sacrifice and I will serve you. BUT... I can't do "this" Lord." I cannot say for sure that I would have been as obedient and faithful as Abraham.

The Lord knows and understands my human limitations and fears. I also know I can have trust and faith in God, even when I do not understand. He loves me for who I am. When I have struggled through difficult, almost impossible times, God has been and always will be with me; guiding me on how or what I need to do. He prepares the way for me. He comes to me through the people he sends along my way, providing me with His presence and peace in the Eucharist, comfort through scripture and prayer.

What has brought me unexplainable solace is in knowing that God loves me so much, that He sacrificed His Son, so that me, my children, all of us may have eternal life. That we will never truly die. When I see the crucifix, the tabernacle, receive the Eucharist or talk to God in prayer I know that I am not alone. No matter what happens, God has gone before me, He knows my pain, concerns and needs. God will provide, I may not know how, but I have peace in knowing He will.

"Heavenly Father, this Lent, help me to be ever aware of your sacrifices for me, strengthen my trust, may I be humbly aware of my many blessings and aware of your constant presence and love. Amen."

Debbie Gartner, Pastoral Associate
dgartner@ihm-stl.org
314-481-9385



Matthew 25 In The Age of COVID: I was hungry, a stranger, ill or in prison... Sacred Heart Valley Park - Lenten Speaker Series 2021

(Tuesday evenings, 7:30 – 9:00 p.m., via Zoom)

March 2 – "Housing Insecurity and Homelessness in our midst: An Emerging Crisis" - St. Patrick Center CEO Anthony D'Agostino is the keynote speaker in a discussion around the critical and emerging issue of housing insecurity in our area. The economic impact of the pandemic is threatening many families' finances for the first time and driving

those who had already been struggling deeper into despair. What is the need, and what is our faith-driven response?

March 9 – "The Beatitudes for Climate Change" Benjamin de Foy, PhD, Banpu Chair in Sustainability and Professor of Atmospheric Science. Department of Earth & Atmospheric Sciences, Saint Louis University, will challenge us to ask, "What if we turned to the Beatitudes to help us think about climate change?" We all use different frames to understand issues. Sometimes this leads to creative problem solving. From the basic science to current scientific debates, and from personal choices to community action the Beatitudes can help us better understand what is at stake and move forward productively and joyfully!

To register, email name & phone to peaceandjustice@sacredheart-vp.com.

Saint of the Week



Saint David of Wales

Saint of the Day for March 1

Saint David of Wales' Story

David is the patron saint of Wales and perhaps the most famous of British saints. Ironically, we have little reliable information about him.

It is known that he became a priest, engaged in missionary work, and founded many monasteries, including his principal abbey in southwestern Wales. Many stories and legends sprang up about David and his Welsh monks. Their austerity was extreme. They worked in silence without the help of animals to till the soil. Their food was limited to bread, vegetables and water.

In about the year 550, David attended a synod where his eloquence impressed his fellow monks to such a degree that he was elected primate of the region. The episcopal see was moved to Mynyw, where he had his monastery, now called St. David's. He ruled his diocese until he had reached a very old age. His last words to his monks and subjects were: "Be joyful, brothers and sisters. Keep your faith, and do the little things that you have seen and heard with me."

Saint David is pictured standing on a mound with a dove on his shoulder. The legend is that once while he was preaching a dove descended to his shoulder and the earth rose to lift him high above the people so that he could be heard. Over 50 churches in South Wales were dedicated to him in pre-Reformation days.

Reflection

Were we restricted to hard manual labor and a diet of bread, vegetables and water, most of us would find little reason to rejoice. Yet joy is what David urged on his brothers as he lay dying. Perhaps he could say that to them—and to us—because he lived in and nurtured a constant awareness of God's nearness. For, as someone once said, "Joy is the infallible sign of God's presence." May his intercession bless us with the same awareness!



ROSES FOR EXPECTANT MOMS!!!

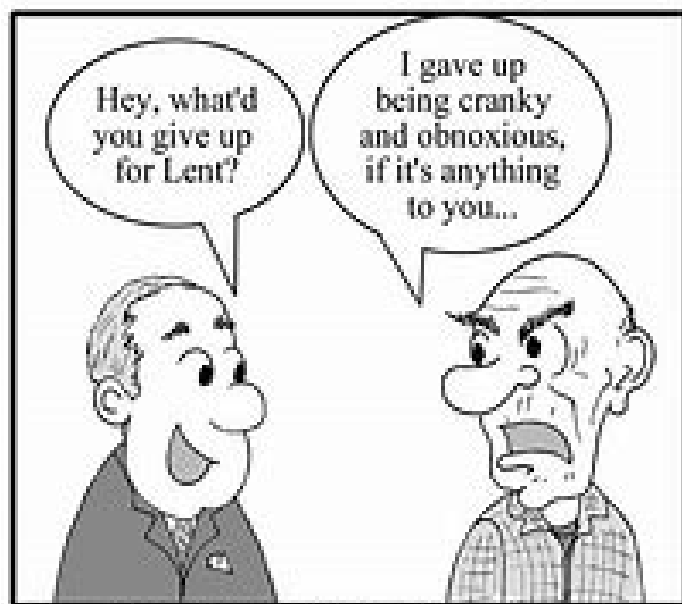
If you are expecting a child, we as a Parish would like to pray for you throughout your pregnancy. There are red roses on the table in front of the Blessed Mother's statue in the back of Church. Please write the parents-to-be names and due date on the card attached to one of the roses asking for prayers until the delivery. After baby (ies) arrive, please call Kathy at 314-832-6553. We will then share your blessing in our bulletin.

Keep the following couples in your prayers:

Shannon & Andrew	March
Michael & Kat	July

God Bless, Immaculate Heart of Mary Pro-Life

JOKE OF THE WEEK



www.catholiccartoonblog.blogspot.com

Contact Information

Rectory - 4092 Blow Street, St. Louis, MO 63116-2796
Website: www.ihm-stl.org

314-481-7543
Fax 314-481-6316

Parochial Administrator	Rev. Aaron Nord	314-481-7543	anord@ihm-stl.org
Deacon	Rev. Mr. Jim Murphey	314-481-7543	jmurphey@ihm-stl.org
Pastoral Associate	Mrs. Debbie Gartner	314-481-9385	dgartner@ihm-stl.org
St. Vincent de Paul		314-289-6101 ext. 1187	

Celebration of the Holy Mass

Saturday 4:30 p.m. (Sunday Vigil)
 Sunday 7:30 a.m. and 10:00 a.m.
 Weekdays Monday-Friday 8am Mass (Church)
 1st Saturday of the Month 8:00 a.m. (Church)
 Holydays As announced inside bulletin

Eucharistic Adoration

1st Saturday of the month following 8:00 a.m.
 Mass until 11:30 a.m.

Sacrament of Reconciliation

Saturday 3:45 p.m. - 4:15 p.m.

Sacraments

Please call the Rectory to inquire about receiving the Sacraments.

Care for those who are homebound, hospitalized, or in nursing home. Please call the Rectory to arrange for Communion to be brought to any parishioner who is unable to come to Mass. Please inform the Rectory as soon as any parishioner is admitted to any hospital or nursing home.

New Parishioners

Please call the rectory to register as soon as possible.

PARISH NEWS



We will have
 Stations of the
 Cross Fridays
 during Lent at
 5:00 p.m.

Everyone must wear a mask entering and exiting the church. Parents with children nine and under may determine when the child is old enough to attend Mass and can abide by the safety guidelines.

We ask you to please sit in the open pews away from the aisles.

Please use your own best judgement concerning when you will return to Mass. Do not jeopardize your health.

If you have any questions or concerns, please call the rectory.

*Just a
 friendly
 reminder...*

THIS WEEK IN OUR PARISH

TUES Mar 2 7pm SVDP RMR

IMPORTANT!

Meetings in the FKC are limited to 50 people and meetings in the RMR are limited to 15.

MASKS AND SOCIAL DISTANCING REQUIRED.

REST IN PEACE

In your charity please pray for

Rose Marie Murphey
 Irene Backer (sister of Darlene Kustra)
 Paul Rompel (son in law of Jim & Marilyn Murphy)



**May they join their loved ones
 in joyful reunion with Jesus.**

Second Sunday of Lent
**Mass for the
 Intentions Week**

Mon.	3/1	8:00 a.m.	Chris Pfaender
Tues.	3/2	8:00 a.m.	Edward Bauer
Wed.	3/3	8:00 a.m.	Mary & Don Broekelmann
Thurs.	3/4	8:00 a.m.	Shirley Nord
Fri.	3/5	8:00 a.m.	Don Rivera
Sat.	3/6	4:30 p.m.	Ed & Kevin Magee
Sun.	3/7	7:30 a.m.	Our Parish Family
		10:00 a.m.	Al Book



LORD HEAR OUR PRAYER

Pray for those who are sick and their caregivers. Pray for Tom Bishop (husband of Juanita), Frank Koziacki, Sandy Galis (niece of Rosalyn Oldenburg and Cindy Schmalz), LaRita Heet (daughter of Judy Bruegger), Jerry Yudt, Ted Shear (husband of Therese), Angelo Bartola (husband of Katherine), Gayle Mohr, Andrew Freeman (Grandson of Jim and Roxanne Wolfslau), Jerry Brendel (husband of JoAnn, father of Jason), Sandy Ceriotti, Steve Baum (nephew of Jean Provaznik), Bob Simmons, Frank Sandrowski, Dorothy Seper, Rosemary Young, Kathleen Moody (daughter of Charlie & Julie), Deacon Jack Burke (brother of Joan Mowery), Stephanie Hagan (wife of Barry), Anna Corson, Nick Corson and those who are homebound, those no longer living in their homes, and all in our Prayer Book. May our Lord Jesus bring them comfort and healing.

If someone has been left off the prayer list or if you would like to add someone, please contact the rectory office.

If you are a senior city resident and need help with your **Property Tax Credit or Circuit Breaker** (as popularly called), here are two options:

Call the St. Louis Area Agency on Aging (SLAAA) at 314-612-5918 which is offering this service by telephone this year.

Lutheran Senior Services (LSS) has a social worker who will complete your Property Tax Credit at your home. She will also complete a benefits checklist for St. Louis City to determine if you are eligible for any other benefits. She can email and fax your claim to the MO Dept. of Revenue, or give you instructions on mailing it. If interested, please call Donna Adams at 314-446-2472. She wears a mask and gloves and tries to stay at least six feet apart.

February 28, 2021

MINISTRY SCHEDULE

LECTORS

February 27/28th

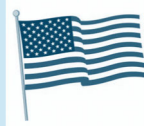
4:30 p.m. Rita Springer
7:30 a.m. Joyce Huelsmann
10:00 a.m. Becky Will

March 6/7th

4:30 p.m. Art Benjamin
7:30 a.m. Glenn Mertens
10:00 a.m. Barb Vineyard

March 13/14th

4:30 p.m. John Ruzicka
7:30 a.m. Judy Hudson
10:00 a.m. Cindy Wright



**WE PRAY FOR THOSE SERVING
 OUR COUNTRY IN THE ARMED
 FORCES. WE HOLD THEM IN
 OUR HEARTS AND AWAIT THEIR
 SAFE RETURN.....**

Lance Cpl. Andrew Ceriotti, U.S. Marines
 Pvt. David Walters, U.S. Army
 LT. Benjamin D. Stolarski, U.S. Navy
 Spec 4 Ian R. Larson, U.S. Army
 P2 Derek Ryan, U.S. Army
 Sgt. Lou Bollasina, U.S. Army
 A1C John Pipes USAF
 Staff Sgt. Jeffrey Clark U.S. Force
 Todd Bruemer, U.S. Navy
 M.K. 2 Brett Winkelmann, Coast Guard
 Cpl. Matthew T. Straub, U.S. Marines
 Sgt. Victor A. Will, U.S. Army
 Sgt. James A. Will, U.S. Army
 Tech Sgt. James Dobrynski, U.S. Air Force
 SSgt. Steve Appelbaum, U.S. Air Force
 Lance Cpl. Troy Smith, U.S. Marines



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